## DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

## STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

| OTANDARD LEGOD HAZARD DETERMINATION FORMI (OFFIDI)   |                                 |      |  |             |  |  |
|--|---------------------------------|------|--|-------------|--|--|
| SECTION I - LOAN INFORMATION   |                                 |      |  |             |  |  |
| 1. LENDER/SERVICER NAME AND ADDRESS  |                                 |      | 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for more information.) |             |  |  |
| DocuSigned by:   |                                 |      | ESE CENTRAL UTIL DD  |             |  |  |
| Anila D Guridi   |                                 |      | 535 CEMENT HILL RD<br>FAIRFIELD, CA 94533  |             |  |  |
| 63EB732AD7F1498  |                                 |      | APN: 0168-194-090  |             |  |  |
| 7/20/2024   10:49 AM PDT   SOLANO COUNTY   |                                 |      |  |             |  |  |
| 3. LENDER/SERVICER ID# 4. LOAN IDENTIFIE   |                                 |      | 5. AMOUNT OF FLOOD INSURANCE REQUIRED  |             |  |  |
|  |                                 |      |  |             |  |  |
| ļ  |                                 |      | SECTION II   |             |  |  |
| A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION  |                                 |      |  |             |  |  |
|  |                                 |      | unty(ies)  | 3. State    | 4. NFIP Community Number                 |  |
| ·  |                                 |      | · · ·  | CA          | 060370                                   |  |
| CITY OF FAIRFIELD  |                                 | SOLA | SOLANO   |             | 060370                                   |  |
| B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE  |                                 |      |  |             |  |  |
| 1. NFIP Map Number or Community-Panel Number   |                                 |      | 2. NFIP Map Panel Effective /  | 3. Is ther  | e a Letter of Map Change (LOMC)?         |  |
| (Community name, if not the same as "A")   |                                 |      | Revised Date   | <b>⊘</b> NO |  |  |
| 06095C0269E  |                                 |      | 05/04/2009   | OYES        | (if yes, enter date and case no. below.) |  |
| 4. Flood Zone  |                                 |      | 5. No NFIP Map   |             |  |  |
| X (NOT AN SFHA)  |                                 |      | orno mi map  | Date        | Case No.                                 |  |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply.)  |                                 |      |  |             |  |  |
| 1. 🗹 Federal Flood Insurance is available (community participates in the NFIP). 🗹 Regular Program 🔲 Emergency Program of NFIP  |                                 |      |  |             |  |  |
| 2. Federal Flood Insurance is not available (community participates in the NFIP).  |                                 |      |  |             |  |  |
| 3. Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood Insurance may not be available.   |                                 |      |  |             |  |  |
| CBRA/OPA Designation Date:   |                                 |      |  |             |  |  |
| D. DETERMINATION   |                                 |      |  |             |  |  |
| IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? TYES 🗹 NO  |                                 |      |  |             |  |  |
| If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.  If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed. |                                 |      |  |             |  |  |
| This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building /mobile home on the NFIP map.  |                                 |      |  |             |  |  |
| E. COMMENTS (Optional)   |                                 |      |  |             |  |  |
| THE PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA (SFHA). IT IS IN ZONE X (NOT AN SFHA).  |                                 |      |  |             |  |  |
|  |                                 |      |  |             |  |  |
| F. PREPARER'S INFORMATION  |                                 |      |  |             |  |  |
| NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)   |                                 |      |  |             | DATE OF DETERMINATION                    |  |
| Property I.D.  |                                 |      |  |             |  |  |
|  | Wilshire Blvd<br>ngeles, CA 900 |      | PROPE  | RTVID       | 06/21/2024                               |  |
| 800-626-0106   |                                 |      | LHOPE  |             | OrderID: 4019179                         |  |

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